

INTERVIEW WITH DR. LOCK #06

shima: Hello, readers. I am very glad to be resuming this e-magazine and having reunion with you. I am also pleased to have two parts in this interview, Part 1 for OLIN and Part 2 for ETs and the Animus.

After the interview, due to its length and to aid quick referencing we added a few Figures for you.

Now, let's start the interview straight away.

Part 1: OLIN

shima: From around 2008 I have been observing computer technologies to see if they indicate the emerging OLIN technology. In my opinion, "Smart Phones" or "Tablet PCs" might be the interface for OLIN. I am especially paying attention to Smart Phone sophisticated applications for translating both written and spoken language.

Reading sentences in the OLIN section of the glossary, one could imagine these new interfaces being the rise of OLIN. And I believe we have to think about OLIN as analogous to other WingMakers philosophical concepts. From my view, OS will be the old paradigm, and OLIN must anchor in a more ubiquitous ground, like cloud computing.

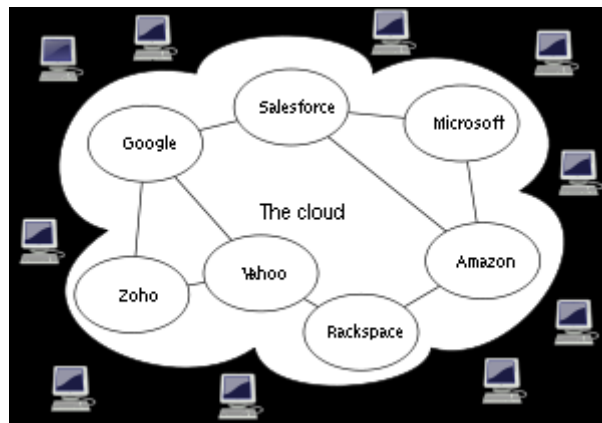


Fig. 1: Cloud Computing: http://en.wikipedia.org/wiki/Cloud_computing

Presently our computers have to install software for users to access their function, and OS is the operational system for software in individual computers. But Cloud doesn't require installed software. With Cloud we can use software in the network via the browser. G-mail and Yahoo-mail are simple examples of Cloud.

Dr.: First, I must point out that much of what follows represents my own considered opinions and thoughts rather than those of the WingMakers. This is when there is no specific information from the WingMakers on the points

covered. I believe I've made it clear at such times what is my own opinion, and what are James' and the WingMakers' explanations as you read through. I do not see any disagreement anywhere, but please bear this in mind as you read, so you do not assume the Wingmakers say what I actually say or vice versa.

Now to answer your first question, shima: Yes, translation devices continue to improve. It is, however, the Roman alphabetic and Arabic systems more than the kanji systems that seem to be benefitting most from these developments, and it was where the Roman alphabet systems are in use that the WMM made its debut in English. In Western nations these translation technologies have been developing right ahead. Friends have noted that German, for example, is now far more accurate in translation than just a few years ago. Notably now though, Arabic and other writing systems can be employed for pc input, and with non-western nations in the ascendant these will take on increasing significance. I am not sure of the exact dates, but I think this knowhow and software has been around since about 2007-2008.

You can check that the Arabic computer based examination system has been around since 2008 with a Google search on 'Arabic computer based examination system'. There are also easy steps to make your own Arabic keyboard. And hundreds of people around the world have been working on Arabic and non-Latin based browser and URL names since 2007. (Google search: "working on Arabic and non-Latin based browser names".) Arabic URLs and browser names finally debuted this year, and they free up Arabic writers and users from dependence on English text or Roman characters. This makes the internet more readily available -- in multilingual format -- to the entire Arabic world from Turkey to Indonesia. When accessed the URL still currently changes to some strange encoded Roman form but they are usable. See link: <http://www.popfi.com/2010/05/10/first-non-latin-websiteurls-debut/>.



Fig. 2: Advent of Arabic URLs and browser usage.

My Japanese students still trust translation devices to reproduce their Japanese into English and, as ever, unfortunately with disastrous results. Complex sentences and sentence structures still confuse Roman to Japanese or Chinese kanji translations to the point of incomprehensibility, and this is just with the written word. So I think that the OLIN translations and oral, aural interactions between Asian and western languages is still a way off. Each year, however, does bring us closer.

As you observe, we are getting there. Actually the WMM said OLIN would “not occur until the year 2008”; not “*would occur by 2008.*” So we should expect these developments from 2008 onwards. But the basic platforms, and IMO smart phones are a part of this, have been constructed; and touch screen apps make this all the more readily accessible to the everyday person anywhere in the world. While not translation devices I consider touch screen apps to be a considerable advance into OLIN. We are also perhaps in the final days of using computer keyboards and a mouse.

shima: Yes. Indeed, and I hope for it. I hate typing. lol

Dr.: I find the mouse uncomfortably cumbersome, myself.

The initial OLIN phase in the glossary is, or was, the merging of our “most powerful banks, computer manufacturers, and software companies...to create this momentous technology... [that] will not occur until the year 2008”. Our banks, PC manufacturers and software manufacturers have indeed actually reached this milestone by 2008. Banking is now done online. This was by no means certain back in 1998 when this was first written online in the WM Glossary.

We seem to be almost ahead with the next phase in which data systems or knowledge bases “will ‘know’ the preferences and interests of every individual linked to its network, and by the year 2016, it will be more ubiquitous than telephones in the late 20th century.” Comprehensive internet functions are available on ever more mobile phones and smart phones.

I’ve heard, correct me if I’m wrong, that there are more cell phones in Japan now than Japanese people, and they are rapidly being replaced by smart phones which are poised to take over the market. As the WingMakers predicted this new technology and mobile phones now *are* “more ubiquitous for individuals than telephones in the twentieth century,” which averaged just one per home and some in the office and on the street.



Fig. 3: Apple’s iPhone. Link: http://www.pdngearguide.com/gearguide/content_display/features/e3i70fca391d1b58efc7162e3dd8b190015. June/July 2010.



Fig. 4: Nokia. Link: <http://www.unlockedsmartphones.ca/>.



Fig. 5: Symbian. Spanish compatible with CR Group ICE's 850mHz- HSPDA 3G network?

http://www.teleticav.com/new/tabla_celulares_hsdpa_850mhz.php.

Link: <http://www.divistech.com/content/?p=125>.

About three or four years ago when my university students were so enraptured with their ubiquitous cell phones, thinking they had ushered in a new era, I told them that their *keitai* were on the way out. Everyone had one, the screen was too small and functions too few. “You’ll see something like this come along,” I said, holding up my PDA which at the time had no phone or camera: “Something with a larger screen, a phone, camera, QWERTY email, and internet access.” It was obvious to me; and now here we are.

The fastest growing area for smart phones right now is Africa. Telephones couldn’t and didn’t reach small African villages outside civilization. Smart phones can and are; and more significantly, they are capable of performing many more functions than old fashioned telephones. Their text and memo writing, calculator, mapping, and online functions open up an entirely new world to even outback residents of what have been called Third World countries. We can also take and use many of these devices abroad due to their international compatibility.

There’s even a South African developed mobile phone application called “Afridoctor,” which is actually more popular outside Africa than within the continent. As the WingMakers predicted the former borders and boundaries separating countries and cultures are just dissolving away with the advent of these ubiquitous new technologies.



Fig. 6: Afridoctor. Link: <http://news.bbc.co.uk/2/hi/technology/10407081.stm>.

Polish students have also just developed a software program that changes visual sign language on the monitor screen to audible language. It is currently a finalist in Microsoft's Imagine Cup. Systems for converting the spoken voice directly into text on the pc monitor, and TTS (Text-to-Speech) engines have both made their debut, though they require fine tuning before reaching the mass market.

Cloud computing is a fundamental step towards the individual's control of both information and his direct experiencing of real time online, without intermediaries or middle men organizations. This is as I see it, a major first step towards not just OLIN, but SIN development, where the earth eventually in several hundred years time becomes a node on the Sovereign Integral Network wherein individuals can experience and interact with SIN directly themselves via our intelligence networks, as the Glossary says, "through a technological portal similar to your Internet, which eventually leads to a biomorphic portal consisting of the encoded light filaments leading to the non-worlds of Source Reality."

And this experiential aspect will surely be available online wherein people just hook in online to real time information and other frequency network systems of other, or even higher, frequency realms – the ultimate Higher Cloud -- and share in experiences there.

shima: "Higher Cloud" is a *good name*. This is a term that James is likely to use.

Dr.: Even off line in more traditional media forms like CNN the move is towards showing reports individuals put together themselves. The move forward is inexorably towards the empowerment of the individual.

shima: Anyway, I think almost all WM prophecies will come true, including OLIN. And I think we are at the time to meditate deeply on the theme of the Animus. For our time, the prophecy of Animus is the biggest and most serious problem; 2011 is next year!

Part 2: ETs and the Animus

shima: ...well, this theme is too large for me to find the proper starting point.

I think James wants to redefine the ETs; or what an ET is. In short, ETs are not the beings such as we have imagined.

Personally, I sensed the Animus may be the inter-dimensional being when I read the “*Project Camelot Interview: The Sovereign Integral*.” This is because what James said there means that no ETs exist within *our* universe except we humanity.

ETs

Dr.: I shall leave the inter-dimensional beings aside for the moment as I think James adequately covers these. Regarding your first comment “This is because what James said...means that no ETs exist within *our* universe except we humanity.”

James refers to our universe in at least two different formats: the universe at large, inhabited with galaxies; and our own local universe, the world or universe around our own individual human instrument. Which does James mean by “our universe”? If he means our local universe then there is no need for concern over the inter-dimensional Animus invading our local or psychological universe. More likely he means the cosmos or universe at large. This is indicated by James’ CMN interview comment, “...the human genome is so ancient and so far flung as to make the definition of human, as we know it today, analogous to how the universe was defined in the 12th century.”



Fig. 7: Star Wars bar scene actors. Link: <http://www.strangecelebrities.com/content/item/148952.html>.

I think most would be shocked to see just how diverse human genome types are across the universe. When James says “so far flung” it means to me “so far flung across the universe.” Human genome types throughout the

universe are far more numerous and varied than the diverse alien types presented in the Star Wars movies.

To illustrate James' present and twelfth century universe analogy, below you can see the universe as we see it today via Hubble, compared with a cosmographical manuscript delineating the "known" universe in the eleventh to twelfth century.



Fig. 8: The universe as we see it today via Hubble; A diagram of the Encompassing Sphere or Universe.

'Kitāb Gharā'ib al-funūn wa-mulāḥ al-'uyūn'. (Egyptian, first half of the eleventh century.) Link:


<http://frontlineassembly.tumblr.com/post/62837252/diagram-of-the-encompassing-sphere-or-universe>.

Even two centuries later medieval scholars sought to understand the creation of the universe via geometry and harmonic principles. The compass in the 13th century manuscript below is symbolic of God's act of Creation. (Wikipedia.)



Fig. 9: God Creating the Universe. (Wikipedia. Link: http://en.wikipedia.org/wiki/File:God_the_Geometer.jpg.)

I don't think James has ever clearly defined *humanity*, or what a human being actually is. He and Lyricus do say



they see all humans as SECUs (Sovereign Entities of the Central Universe). My definition of a human being is any genome inhabited by a human spirit that reincarnates or what the WMs refer to as “soul” or the “individuated spirit.” If I understand him correctly this is also basically what Billy Meier says, that a human being is a being that lives due to its “creative spirit” within (Meier doesn’t use the word *soul* for this as he uses a more Jungian psychological definition for *soul*), and there are literally thousands of types of human being with over 300 color variations throughout the cosmos. All such beings collectively, to me, are “we humanity,” though we currently have virtually no interaction with them.

But what exactly is a human spirit? Apart from the little the WingMakers and James have specifically said about it, Meier’s information on spirit is the only one that coincides with what the Transformation, Mythic Death, or Satori showed me, hence my mention of him. Source, what Meier calls Creation, or spirit is in everything that exists: animals, plants, even rocks and atoms are not devoid of spirit; First Source is in all. So where is the dividing line? It is a difficult answer to put into words. After all, we’ll really have the answer to this around 2075 – 2080 once it is discovered and revealed.

The WingMakers say the Human Instrument is inclusive of plants and animals. But plants and animals do not have human spirits. Obviously there are different kinds of spirits in evidence and existence. For me what makes a human spirit different is that this particular “individuated spirit” through inhabiting a human gives that human instrument a “creative” aspect, enabling it to be creative in thinking and actions, and to identify and reflect upon self, actions and consequences so that both the human consciousness and spirit can evolve. Spirits of plants and animals do not do this; at least not in the same way. They cannot, for example, identify and reflect on self in a thinking manner, though the spirits of animals may reincarnate.

As for identifying a human being through looks: There may be human beings that look exactly like Grey aliens, and androids that are not human beings that look exactly like Grey aliens; conversely there can be humans that look like us with spirits, and androids that look exactly like us but are merely androids without a spirit and so not actually human, but another life form. I mentioned the Grey androids – or at least the thumb-less ones without will logic, emotion or family -- in my first ever academic paper in 1999 referring to them as BRBs (Biological Robotic Beings). Billy Meier says there are some androids that have spirits, some of which actually reincarnate as androids. I wouldn’t suggest that is impossible considering the immense numbers of spirit types across the universe. James has implied the universe has mind boggling diversity.

“Human” therefore cannot in my opinion be identified merely by looks, which can be deceptive, but by the spirit within; and the more evolved the human the more the spirit within is expressed in day to day life.

According to Meier, currently *all* Earth human incarnations are on the earth. According to James, however, in his CMN interview, Earth humans appear to incarnate predominantly on Earth. He says:

Thus, a sovereign soul has an incarnational life, and within this life is compartmentalized numerous incarnations within the human family across spacetime, but *always intersecting Earth. Earth is the base-camp for the incarnational life* and from it the sovereign soul becomes a creator on a temporary canvas. [Emphasis mine CL.] (p12)

shima: Hmm. That sounds complicated. But I remembered that I wrote this in one of my notes: *“The Central Race, they're the original humanoid genotype, and everything of a humanoid existence stems from their DNA structure.”*

Dr.: Yes, we live in a complex universe. Perhaps that's why it will take another 65 – 70 years to discover and clearly articulate spirit. But this subject leads into your, “I think James wants to redefine the ETs; or what an ET is. In short, ETs are not the beings such as we have imagined.”

There are certainly many different forms of ET out there in the universe, but I think James is saying that we are all ETs. We may have had countless incarnations elsewhere in the universe before ever setting up base here tens or hundreds of thousands of years ago. And in a short thousand years we may move elsewhere in the universe again, becoming aliens ourselves to Earth.

As shown in the CMN interview above, James has made the point that we humans of earth incarnate again and again here, rather than elsewhere in the universe. This is perhaps partly due to our commitment to developing the Grand Portal (GP) here, which, remember, a species must develop itself, assisted by its future humans.



Fig. 10: Nasa. Link: <http://www.thenakedscientists.com/HTML/content/interviews/interview/1312/>.

Visiting aliens to earth that crashed and/or died here I think would reincarnate here. These would be an example of alien ET life incarnating here other than alien settlers coming here in space craft, setting up home and dying here; and it is my opinion that many of our ancient ancestors did just that. It all makes the term *ET* somewhat meaningless or at least without real significance for us personally.

The planet's frequency just like its inhabitants changes over time and evolves. Source, what Meier calls Creation, or it may be the individual spirits themselves, guide the future incarnation to always be where it can best further evolve the human consciousness energies and the spirit itself. This is the purpose of existence to develop and evolve. Perhaps due to our successes and failures on our planet being related to the planet's development as well as our own evolution we naturally tend to come back here, to correct errors, improve on past works, to learn more

and help spirit, ourselves, humanity, and the planet move on and progress and develop whatever is necessary for us at any time. And, of course, this century is a very special time for this planet and its peoples. We have 2011-2012, the threats and dangers of World War, and environmental destruction and disasters of unprecedented proportions that threaten not just the lives of future humanity but the welfare if not the very life of the planet itself.

We have to get these things right here on earth; and the discovery of the Grand Portal will be the seminal event to awaken humanity to its true nature and catalyze a new mind with the new outlook and psychological makeup necessary for our eventual solving of these problems. Actually, Meier says he will be incarnating next around 2075, notably just in time for the GP – and approximately when James said the being formerly known as Christ would be incarnating next. Considering his influence on twentieth century consciousness evolution with respect to UFOs and contacteeism I personally expect he will play another key role at that time, assuming he does indeed incarnate then.

Until humanity has evolved and is capable of safe interstellar flight we mostly belong here, and so either Source or its individuated spirits that inhabit the Human Instrument see to it that we are here.

Not being privy to all the subtle workings of Source, however, I will end this topic here. It does relate to time travel though so we'll look more on that in the next interview on Time Travel.


As I mentioned earlier I do think there were some alien visitors that died here in the twentieth century, one example being the Tunguska incident in which Meier says “more than 4,300 life forms of extraterrestrial origin were destroyed...” (Horn “The Tunguska Event.” www.theyfly.com.) If their human instruments did indeed die here, these spirits will eventually be incarnating on our planet. It may be one reason why the earth



Fig. 11: Tunguska: photograph from the Soviet Academy of Science 1927 expedition led by

Leonid Kulik. Link: <http://en.wikipedia.org/wiki/File:Tunguska.png>.

shift is happening around 2011-2012. I do think there are millions of former ET spirits waiting incarnation on this planet. These may have been waiting here for a variety of time periods. Some may be incarnating now and others may be better able to incarnate once the shift has occurred and the planet's frequency is lifted up to a level compatible for their incarnation. These could then help in developing the GP; and this could possibly relate to



James mentioning a certain alien presence is influencing or working with some of our scientists at this time because we are incapable of doing this all on our own, and it needs to be done. Could this be what has been mythologized in the Ancient Arrow Book with the ACIO working in concert with the Cor-teum to “shift” the planet using BST before or by 2011? Or this “former alien” presence might relate to the twenty-first century incarnating SECUs.

The Animus

shima: Before I read this CMN interview, I had thought the Animus was described as the antichrist in our historical text, the Genetic Mind and Hierarchy; and this was important to know the identity of the Animus. And this is my personal inspiration, but the Animus is a metaphor for our left brain aspect.

Dr.: The Animus is not solely a metaphor for the left brain aspect. The WMM with its art, music, poetry, philosophy, Ancient Arrow story and science is mainly geared for the right brain and people with right brain dominance. Remember, however, that without substantial input from the left brain the GP would not be developed and this is the paramount goal and purpose of the WMs. The Animus *are* it seems *almost exclusively* into left brain development. Is that what you mean?

shima: Yes, I feel the left brain would be the Animus, and the right brain would be the Anima. In short, I imagined the Animus represent our masculine tendency. And I think we need to integrate these two aspects.

James wrote this in “*The Energetic Heart: Its Purpose in Human Destiny*”:


Before anyone becomes troubled at this statement, let me affirm clearly that the Animus (I will refer to them with this moniker only for consistency’s sake) are playing a role in this shift. Without them it would not occur at this time given the planet’s history.

Dr.: Yes, exactly. But before looking at the animus and anima it is interesting to consider what exact role the alien or ET Animus are playing at this time; and although James doesn’t always do so, I shall refer to the ET or WingMaker Animus with an upper case “A” to differentiate from the psychological animus and anima, which I shall refer to with a lower case “a.”

For the readers’ benefit I would like to first cite a question given to James on the Animus and James’ answer:

Is there an Animus influence in the hierarchy? If yes are their intentions designed to minimize the emergence of the SECUs?

There are tremendous variations of personality in the Animus as there is within Humanity at large. There are factions within the Animus that desire nothing more than to become a soul carrier and live harmoniously with humanoids; and there are factions that would like to supplant the humanoid genome and rule over their worlds. With this backdrop, the answer to



your question is a qualified “yes”. The emergence of the SECU functionality is a prime concern within certain Animus factions, as is the related discovery of the Grand Portal for the simple reason that it connects humanity with the broader humanoid family present throughout universe seven. (Q62-S3)

Going by what James said more recently I think the current Animus presence is just the Genetic Mind and Hierarchy carrying over rituals and habitual remnant influences of the Animus that were here eons ago. I don’t think James really changed his definition of the Animus – except with respect to how they were defined in the later section of the Ancient Arrow story. He’s always said they are soulless inter-dimensional beings. Their “presence” now as I see it is only really through those remnant influences from the Genetic Mind and Hierarchy and their religious and authoritarian based habitual activities, together with other inter-dimensional beings that feed parasitically off of misguided human emotions and mentality. The left-brained power structure of our present technologically driven world as an active remnant from the Animus is certainly an aspect of this development.

If the Animus *are now* interested in actively infiltrating or influencing the rich genetic life pool here on earth for their own purposes then it appears from what James has said in one of his papers that they will be left behind and shut out as the planetary frequency changes. For people personally, however, that is all irrelevant since there is nothing generally people can or need do to influence that eventuality for the Animus. People could just go back to their popcorn, movies, and TV. It is the other meanings of the animus and anima that are relevant for us as these can indeed show us how we can make a better world for ourselves and others now, and in our future.

When misguided or destructive human emotions come to the fore, or when the animus runs riot, we could say that the Animus is manifesting itself in a *mythological* sense. In my opinion, though, this can happen as much via the right brain as the left. You have only to look to Aum Shinrikyo to see that.

Many Japanese think Aum followers were following or using their left brain; but while many had had a left brain education, in their compound they were actually living with a strong right brain and hive mind approach. I actually, much to the concern of my Japanese wife, had telepathic contact with a group of them at one stage (I think when they were using their head gear together in a group) and attempted to guide them into thinking for themselves and using some aspects of their left brain. But they were completely incapable and merely attempted in their way to absorb me into their group emotionally and mentally while resisting any objective critical faculties and thinking (left brain) at all with respect to what they were doing and their beliefs. It was a really weird, hypnotic type of mentality and feeling they expressed, and very right brained.

If the Animus were simply the left brain aspect surgical removal of the left brain might be considered a way of resolving the problem. But that would be an unmitigated disaster for the human being. The left brain is a beautiful tool absolutely necessary for the development of technical and scientific knowledge and the development of civilization as we know it now, and in the future. It will play a major role in the development and deployment of the GP. It needs, balancing though with the right brain for most people.



Fig. 12: The two hemisphere of the human brain.

Link: http://en.wikipedia.org/wiki/Cerebral_hemisphere.

Most people lean towards either left or right brain dominance. Neither is better or worse than the other. Most reading this will be responsive more to the right brain due to the WMM right brain focus, while those with a left brain focus will likely look elsewhere. I find Meier's material has a very left brain approach, emphasizing logic and reason.

Personally, according to the Ticker test, I have a completely balanced left and right brain focus with neither one being accentuated or used more than the other. When I experienced the Transformation or Satori I had been investigating and researching in a very left brain manner. I am intensely interested in the arts (right brain) and had lived intuitively (right brain) a great deal throughout my life and it was obviously time to get down to some real facts and data and work things out concretely from the left brain. That was the correct way for me, but it will be different for each person.

James says in the CMN interview that the heart is not superior to the mind or vice versa because both are excellent tools when used correctly at the right time. In the same way the right brain is not superior to the left or vice versa. They are both excellent to use in the furtherance of one's own and humanity's evolution; and each individual has their own unique "balance" for the two – what works best for them in terms of their evolution. For me it was absolutely essential to develop both.

shima: The landscape of the Animus was changed to a large degree with the releasing of this interview with James' by CMN. I am impressed by James' tact bringing consistency skillfully on various aspects surrounding the Animus. While our old questions and assumptions about the Animus have expired and been solved in a sense, I think we have to start to explore this new Animus landscape.

I also think this is a good time to use Semiotics on this terminology: Animus. Dr.?

Dr.: James is using the moniker Animus in his own way and has now described it at such length that I think it may merely cloud matters to go into the Semiotics or other meanings of the word. Practical relevance, however, is

invariably necessary for stories or abstract dissertation to be of service to people so I will just add a little to bring this topic into relevance for our day to day personal lives at this time and for the coming years.

The Shorter OED (Oxford English Dictionary) defines **the animus**:

“1 Actuating feeling, animating spirit, usu hostile; animosity shown in speech or action. 2 *PSYCHOANALYSIS*. The source of the masculine component of a personality.”

If we take the masculine tendency to dominate and add to it animosity in speech and action we see how this definition fits the uncompromising character depicted in the WMM Animus.

The animus is contrasted by **the anima**:

“*PSYCHOANALYSIS*. The inner self (*opp persona*). Also the source of the feminine component of personality.”

Webster’s has a much longer definition, but James is of European decent and I think he is using the more common European definitions typified by the European psychoanalyst Jung and the OED. The anima and animus were used and made popular by Carl Gustav Jung in his Analytical Psychology and psychoanalysis. Incidentally, according to one ancient numerology system my full name Christopher Peter Lock reduces to the exact same number (so many hundreds and something) as the name Carl Gustav Jung.

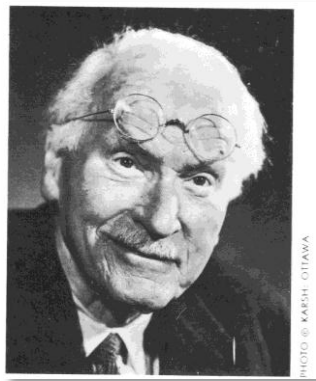


Fig. 13: Carl Gustav Jung: *Man and His Symbols* (Jung, 1964). Back flap cover.

Etiologically, the Latin “anima” means *breath* or *soul*, and connects with the words *mind*, courage, anger, *spirit*, *life*; and *wind* through the Greek *anemos*. The Latin “animus” is the source of the English *animosity*. In the Latin, “animus” is more closely associated with *mind* and *spirit* while “anima” is more associated with *mind* and *soul*. It should be born in mind that Jung used the word *soul* to denote an inner aspect of human psychology – not the spirit -- and that is how it was used in earlier times. The usage of *soul* as *spirit* is a recent trend, is not yet universally accepted, and may never be universally accepted. As we know, James has used *soul* and *spirit* almost interchangeably, and when he refers to soul it is not as an aspect of the inner psychological architecture – at least

to date. The anima is generally celebrated around the world where it is recognized as the inner psychological link between the human and her/his spirit; the bridge between the two. Hence many a shaman is decorated, dressed or ritualized as a woman, if not actually a woman; the positive, good anima is the way to spirit.

In Sanskrit “aniti” means *breath*, or *spirit*. *Anma* is also a word for mother in Okinawa. These usages and links hint at the ancient universal nature of this phonic and its associated energies within the Genetic Mind of our planet.

James seems to have chosen the word *animus* for the negative characteristics and animosity it displays and its inner dimensional quality. It is my opinion that we will begin to see the interplay of these inner reality energies both personally and interpersonally far more prominently from around 2011 onwards. More than ever before, how we respond to events around 2011- 2012 will determine how we will live and the kind of reality we will create and witness from then on.

Perhaps in no society is the dominance of male energies more obvious than in Japan – no, this does not mean Japan is dominated by the Animus. In a sense the animus and Animus characteristics have dominated here in Japan -- and throughout the world -- for millennia. I am convinced that whatever else transpires the good anima energies will become increasingly more prevalent. Meier says that many women leaders will come forward during this and the coming centuries to somewhat balance out the overt negative male – read animus -- energies that have predominated and for so long and caused so much trouble and suffering on this planet. I’m quite sure we will witness the beginning of this.

The recent and current rise of feminine anima energies is evident everywhere. Just this week, for the first time ever, a female Prime Minister, Julia Gillard, has come into office in Australia.



Fig. 14: Julia Gillard, new Australian Prime Minister.

Link: <http://www.thisislondon.co.uk/standard-business/article-23848724-new-australian-pm-julia-gillards-rethink-on-tax-cheers-miners.do>. June/July 2010.

I think you will find that around 2011-2012 the world faces the epic choice of which energies to adopt; those of the animus or those of the anima. If the *negative* animus energies are adopted there is a high likelihood of civil

unrest, disruption and even war erupting that could eventually engulf the world at large. If the *positive* anima energies are adopted the post 2011 years can be more peaceful, constructive and the more negative energies dissipated or overcome. Again it is not that the anima itself is better than the animus itself. Both have their positive and negative aspects. For a basic understanding of the anima, animus and their uniting in the total or whole self you could read Jung's *Man and His Symbols* pages 177- 211.

We could already be witnessing the early stage acts of this animus and anima drama. In Europe deathly civil unrest has already broken out in Greece over its economic failure and resulting austerity measures, and such failure is seen by many as possible if not likely for other bigger European nations that would create correspondingly larger problems with much farther reaching consequences.

A similar problem in just Italy alone, for example, would be eight times worse in consequences than the problems Greece has produced. This would lead to very serious US problems. Fourteen percent of GE's finances, for example, are tied up in Italy alone. If Italy defaults, these GE finances, some of which are likely pension funds, will disappear overnight. That's just one large company's exposure to just one medium-sized economy – not the largest -- that may be at serious risk. From the US any major financial and/or social problems knocking it down to the floor will certainly spread to the world at large.



Fig. 15: Greek riots. *The Business Insider*. Link: <http://dailyreckoning.com/what-civil-unrest-in-greece-looks-like/>.

I see it quite possible, but by no means inevitable, for Europe to experience a social breakdown with massive civil unrest throughout the region as economies fail one after another and people worried at what to do to keep themselves reasonably fed and housed revolt. This could create a contagion around the world from which Japan, of course, with its massive economic and demographic problems, would certainly not be immune. Your government is right now grappling with these issues and considering doubling your consumption tax as a starter. If the anima cries out will the animus respond? And if so how? These are very real issues facing us all.

You are probably aware that many prophets have predicted such European civil unrest and revolution before war.

This does not have to happen, of course, but we *might possibly* be at the threshold of these events if the anima is not present to balance and guide the animus energies.

Russian President Medvedev has recently shown a proposed new world currency at the last G8 meeting. He is proposing a replacing of the Euro, and the US dollar as the world's reserve currency. He will show these coins at the next G20 meeting.



Fig. 16: Test samples of proposed United Future World Currency. Link: http://zapatopi.net/blog/?post=200907136680.the_new_world_coin.

It isn't just President Medvedev, either. In a report released 29 June the United Nations has called for abandoning the U.S. dollar as the main global reserve currency due to its inability to safeguard value. The *U.N. World Economic and Social Survey 2010* concluded: "The dollar has proved not to be a stable store of value, which is a requisite for a stable reserve currency." Big changes are slowly occurring.

I only mention this because many may think we are so close to 2011-2012 and all seems fine; but beneath the surface there are dangers and big changes that most are oblivious to, and this is often the case just before national or international upheaval or even wars. And, of course, I have not mentioned the subject of mass solar ejections that may occur with all their very real potential to upset, if not crash, electronic applications systems of any or every kind, including our energy and communications systems. How will people -- how will you -- get by if computers and mobile phones are inoperable for any length of time, for example? Now is the time to think and prepare for these *possibilities*.

shima: I think the Animus is not our enemy in the ultimate sense...I think this is the true reason that James selected the word Animus. In short, Animus is a part of us to integrate with Anima.

Dr.: Yes, exactly. There's an image of a hermaphroditic crowned figure from a 17th century alchemical manuscript illustrating the united anima and animus. It is the inner aspect of the outward tradition of the dual physical male-female marriage. The male unconscious (anima) unites with the male conscious (animus). The anima and animus actually refer respectively to the unconscious male and female elements. The conscious male has to find and integrate with his inner anima while the conscious female has to find and integrate with her inner animus for harmonious existence.

The key is for the two to integrate in harmony; and, of course, couples and mixed gender groups living and working harmoniously and happily together are likely already integrated as a *whole self*, to use Jung's terminology.




Fig. 17: Animus and anima united. Jung. *Man and His Symbols*, 31.

The female anima, of course, is no more infallible in potential than the male animus. A female can sometimes just let her animus take over and run amok. One way this can happen is when the anima concludes consciously or unconsciously that the animus energies succeed in society so it adopts them and lets them rule. Then you have women (anima) expressing themselves as men due to the over prominent *negative* animus, which has often arisen because the male animus has been so dominant (negative animus) in actively suppressing its, and other, anima energies resulting in a very negative animus disallowing the natural equality of the two that is necessary for harmonious existence. Conversely, the anima can become fixated on, or in, negativity, pettiness, hopelessness and death if it ignores its inner animus.

The anima and animus are our *inner realities* and here again is probably why James used the term; the psychological animus and anima are not in the objective, active, conscious, physical realm: they exist in the inner realms.

We see here again the dual aspect of the universe mentioned earlier that James refers to: the cosmological or universe at large; and the individual or local universe in the individual's immediate environment.

So from a mythological standpoint, the WingMaker's Animus can be viewed as the cosmological, macrocosmic,



other dimensional counterpart of the individual, microcosmic, inner psychological animus. The former we have no real say over, while the latter is at our complete command.

I think this is part of the Animus/animus mythology of our current time. To me the WingMakers mythology is suggesting that for 2010-2013 and onwards the answer lies in our anima; our inner self and cultivating and expressing the positive anima values of caring and nurturing. How, for example, can and will Japan care for its ever growing numbers of aging and retiring citizens in need of support? How are their health and retirement to be funded? Should the young pay for them? Should the young be given such a burden? Should taxes be raised? Should the aging and retiring be allowed to work longer by extending the retirement age when in good health? Can we find them work? Should they work? To what degree and how many of us are masters at work and how many are living in the saviourship mode? Is this optimum or should we change?

These last two questions relate to the mastership and saviourship models we are busy transforming into the synthesis model of existence. With the anima and animus integrated we better express the synthesis model via our Whole Self. It is for each to consider and decide their own answers to questions like these above – or your own questions that *you* feel need to be answered. There are countless questions for every problem we face; and the problems and issues are growing in number and kind.

European authorities are quietly declaring European demographics to have entered a period of *irreversible decline*, and these statistics hold for Japan too. I think you will find these become even stronger and stronger issues in the coming years, and there is a real danger the animus may start to run amok in global society, which could be truly disastrous. But the great news is this doesn't have to happen. By using our intellect and reason to solve these problems we can, by uniting our anima with our animus, learn to care for and nurture the truly needy *and all* in society to a better life.

The best way we can develop and practice this caring and nurturing is, of course, through exercising the heart frequencies of appreciation, compassion, forgiveness, humility, understanding, and valor in our daily lives whenever we can.

We are going to need these frequencies more than ever in the coming years, and they can, and I believe will, through the expression of our integrated anima and animus overcome the threat of control and possible chaos in our world by the Animus remnants, and eventually, if not soon, create a wonderful new world for all humanity.

It's my pleasure traveling with you on this journey.



shima: I believe we've finally found one answer to the mystery of the Animus, at least on a practical level.

And on a final note, I have to apologize to readers for not being able to reach the theme of Time Travel. We were prepared to cover the theme and Dr. already wrote the answers to questions from Japanese readers.

But the Animus theme brought us a fruitful and lengthy dialog and it is now too large to include Time Travel. I hope and am convinced that this interview will help world readers.

Next time, I would like to cover Time Travel. Okay, Dr.?

Dr.: Certainly, shima. It is a shame about the delay.

Readers, it is as much my doing as shima's. The two of us had much more to discuss than usual during the course of this interview. A lot of useful material has been assembled for this interview, and a lot of fascinating material for the next -- Time Travel -- interview. I hope you can accept the delay gracefully because I think you will find the next interview enjoyable.

Anyway, time has its own wings, and if the future does not fly here before we can say "irashai", we will soon fly to and rendezvous with it, and each other again.

Please send shima any questions on time or time travel that you have, and we will discuss them as best we can, even if the WingMakers material doesn't exactly cover the content of your questions I will give you my input for your consideration.

Until then...sharing the healing heart wherever it can help.

End of Session